



# Town of Mars Hill

## MAYOR AND BOARD OF ALDERMEN

John L. Chandler  
*Mayor*  
Nicholas A. Honeycutt  
*Vice-Mayor*  
Robert W. Zink  
*Treasurer*  
Stuart L. Jolley  
*Clerk*  
Larry H. Davis  
*Secretary*

### MINUTES REGULAR MEETING Mars Hill Town Hall – Conference Room August 3, 2020 at 6:00 p.m.

The Town of Mars Hill Mayor and Board of Aldermen met in regular session on Monday, August 3, 2020 at 6:00 p.m. in the Mars Hill Town Hall.

**MEMBERS PRESENT:** Mayor John Chandler; Aldermen Larry Davis, Nicholas Honeycutt, Stuart Jolley, and Robert W. (Bob) Zink

**STAFF PRESENT:** Nathan R. Bennett, Town Manager and Jamie Stokes, Town Attorney

**OTHERS PRESENT:** Paul Moon with Madison News-Sentinel; Patricia Gregory with Rotary of Madison County; and Susan Sewell, Bill Sewell and James Heint

#### Call to Order

The meeting was called to order by Mayor John Chandler. Mayor Chandler welcomed those in attendance.

#### Approval of the Agenda

Mayor Chandler asked the Board to review the proposed agenda for approval. Upon review of the agenda, Mayor Chandler called for a motion. Alderman Stuart Jolley made a motion the agenda be approved as presented. Alderman Nicholas Honeycutt seconded the motion. Upon a call for a vote on the motion by the Mayor, the agenda was approved unanimously. (Attachment A)

#### Approval of Minutes

Mayor Chandler then asked the Board to review the minutes of the regular meeting held on June 15, 2020. There being no modifications to the minutes, Alderman Larry Davis made a motion that the minutes for June 15, 2020 be approved as presented by management. Alderman Honeycutt seconded the motion. Upon a call for a vote on the motion by the Mayor, the minutes were approved unanimously.

#### Madison Heritage Arts Festival Update – Patricia Gregory, Rotary of Madison County

Mayor Chandler then recognized Patricia Gregory representing Rotary of Madison County for an update on preparations for the annual Madison Heritage Arts Festival. Ms. Gregory advised that planning for the festival has been challenging given the current situation with the coronavirus

pandemic. At this time, plans are to hold the festival as customary on Saturday, October 3, 2020 from 10:00 a.m. until 4:00 p.m. They are looking to move the event from College Street to the athletic field at Mars Hill Elementary School in order to accommodate social distancing and other safety protocols as recommended by public health officials. Rotary will be advertising the festival in the local newspaper as well as surrounding communities, particularly Burnsville and Weaverville. Ms. Gregory expressed her appreciation for continuing support from the Town. More information regarding the festival is on the website MadisonHeritageArts.com. The Mayor and board members expressed their appreciation for the efforts of Rotary to present this event for the community.

### **Town Manager Report – Nathan Bennett, Town Manager**

Mayor Chandler then recognized Mr. Bennett to provide the Town Manager Report.

### **COVID-19 Response**

Mr. Bennett provided the Board an update on the continuing Town response to the coronavirus and COVID-19 situation. The Town continues to be under the state and locally designated state of emergency in response to COVID-19. He also advised all Town facilities have reopened and operating normally except the playground at the Recreation Park. The state order continues to require closure of playgrounds. Mr. Bennett advised the Board that the executive order requiring the suspension of policies for disconnection of residential water service for failure to pay the monthly utility bill expired July 29<sup>th</sup>. The executive order was for the period of March 31, 2020 through July 29, 2020 and was an action taken to assist citizens affected by COVID-19. Mr. Bennett advised he is now working with the utility clerk to establish payment plans available for affected customers within the guidance from the state. In response to a question by the Board, Mr. Bennett advised that there were nearly 70 delinquent accounts owing an approximate total of \$17,000.

### **CARES Act Funding – Municipality Plan**

Mr. Bennett advised that since the Board's last meeting, the N.C. General Assembly has approved legislation that formally includes municipalities in the Coronavirus Relief Fund (CRF), a part of the CARES Act funding provided to counties. The Town has been notified it is eligible to receive \$148,308.81 in CRF funding to assist with expenses incurred by the Town and other purposes directly related to addressing the pandemic. The Town is required to prepare and submit a funding use plan to Madison County by September 1<sup>st</sup> that will then be incorporated into the county plan submitted to the N.C. Pandemic Recovery Office (NCPRO). There are specific purposes that these funds can be used as outlined in guidance from the U.S. Treasury Department and the NCPRO. These areas include the following: medical expenses, public health expenses, expenses to facilitate compliance with COVID-19 public health measures and payroll expenses for public safety employees. These funds must be spent by December 31, 2020 or they are returned to the state. Mr. Bennett advised that he is working on the Town's plan and will submit it to the county by September 1<sup>st</sup> as required. Mr. Bennett will keep the Board advised of any developments.

### **Wastewater Treatment Plant – Clarifier Repair**

Mr. Bennett advised the Board that the clarifier at the wastewater treatment plant needs a major repair to keep it functioning properly. Due to the time sensitive importance of this specialized equipment a

contract has been executed by management with Harper General Contractors. Mr. Bennett advised the Board that the cost to repair this equipment is \$79,400 and will be paid from existing funds in the water and sewer fund. The Board gave consensus approval for the emergency repair contract as presented by management.

**Smith Farm Property Management Plan**

Mr. Bennett then addressed the Smith Farm Property Management Plan. This plan has been prepared for the Town by the N.C. Wildlife Resources Commission to guide the Town in managing the property in compliance with recommendations and expectations from the grant funders to control invasive species and encourage early successional habitat for wildlife. The Town will use this document in identifying and accomplishing activities that will implement the stated goals in the plan. The **“Smith Farm Management Plan”** as prepared by the N.C. Wildlife Resources Commission and presented by management was approved by consensus.

**Partners for Fish and Wildlife Program – Landowner Agreement – Smith Farm**

Mr. Bennett advised the Board that he has worked with Mountain Valleys Resource Conservation and Development District staff in securing grant funding to implement certain strategies contained in the Smith Farm Management Plan previously discussed. Grant funding from the U.S. Fish and Wildlife Service Partners for Fish and Wildlife Program in the amount of \$11,000, with an in-kind match from the Town in the form of labor to maintain the property over 10 years, will be used at the Smith Farm. The Town, with technical assistance from Mountain Valley RC&D, will participate in a wildlife habitat improvement project along the Banjo Branch at the Smith Farm as described in the Landowner Agreement provided by the Partners for Fish and Wildlife Program. Upon completing discussion of the agreement, Mayor Chandler called for a motion. Alderman Honeycutt made a motion to approve the **“Partners for Fish and Wildlife Program Landowner Agreement”** as presented by management. Alderman Jolley seconded the motion. Upon a call for a vote by the Mayor, the motion was approved unanimously.

**NCDEQ Grant – Waste Collection Vehicle 2020**

Mr. Bennett then advised the Board that he has received notification from the N.C. Department of Environmental Quality (DEQ) that the Town has been awarded a grant in the amount of \$160,000 from the Volkswagen Settlement On-Road Program. These funds will be used to replace the Town’s current garbage collection truck through the proposed project titled **“Waste Collection Vehicle 2020”** through an application Mr. Bennett submitted in late 2019.

**Financial Report – 4<sup>th</sup> Quarter**

Mr. Bennett presented then presented the Financial Report for the fourth quarter ending June 30, 2020. Upon reviewing the report and completing discussion of the matter, Mayor Chandler called for a motion. Alderman Jolley made a motion to approve the Financial Report as presented. Alderman Davis seconded the motion. Upon a call for a vote by the Mayor, the motion was approved unanimously. (Attachment B)

**September Meeting (Labor Day)**

Mr. Bennett advised the Board that the September meeting is scheduled for Monday, September 7, 2020, which coincides with the Labor Day holiday. Mr. Bennett advised the Board that all pending business matters have been addressed and it would be appropriate to cancel or postpone the September meeting. Upon completion of discussion by the Board, Mayor Chandler called for a motion. Alderman Jolley made a motion to cancel the September 7, 2020 regular meeting return to regular schedule with the October 5<sup>th</sup> meeting. Alderman Honeycutt seconded the motion. Upon a call for a vote on the motion by the Mayor, the motion was approved unanimously.

**Old Business**

Mayor Chandler then moved to address old business. There was no old business.

**New Business**

Mayor Chandler then moved to address items of new business.

**Petition for Voluntary Annexation – US 19 & Beech Glen Road – Mark Ferguson**

Mr. Bennett advised the Board that a petition for voluntary annexation was received on July 14, 2020, from Mark Ferguson for property he owns located in the vicinity of the intersection of US Highway 19 and Beech Glen Road. Mr. Bennett advised the Board that this property is well outside the existing corporate boundaries and other satellite annexations. It appears to be well beyond any area currently served by municipal water and sewer service and would be difficult to serve due to technical limitations. Mr. Bennett advised the Board that Mr. Ferguson, the petitioner is present to discuss the matter with the Board. Mayor Chandler recognized Mr. Mark Ferguson, and his wife, who provided a summary of his request for annexation and thoughts for potential development of the property. Upon review of the petition and supporting documentation, the Board, together with the petitioner, concluded by consensus to not proceed with any further consideration of the petition for voluntary annexation. (Attachment C)

**ORDINANCE – Temporary Road Closure Request – NC 213 – MHU Graduation**

Mr. Bennett advised the Board that the Town is required by the N.C. Department of Transportation to adopt an ordinance when closing a state road for special events as part of the permitting process. Mr. Bennett presented the draft ordinance to temporarily close portions of NC 213/Cascade Street around Moore Auditorium during the planned graduation ceremonies for Mars Hill University on October 4, 2020. Upon review and discussion of the proposed ordinance by the Board, Mayor Chandler called for a motion. Alderman Jolley made a motion to approve the ordinance titled **“An Ordinance Declaring a Road Closure for the Mars Hill University Graduation Ceremony”** as presented. Alderman Zink seconded the motion. Upon a call for a vote on the motion by the Mayor, the motion was approved unanimously. (Attachment D)

**Public Comment**

The Mayor then opened the floor for public comments. Susan Sewell discussed concerns she has about traffic, particularly speeding, on North Main Street. She lives on North Main Street and states speeding has gotten very bad and she is concerned about safety. She recommended the Town take actions such as installing radar speed limit signs and other law enforcement remedies. Mr. Bennett advised Ms. Sewell that North Main is a NCDOT maintained street and that the Town can't take some of the actions she suggested since it is not the Town's jurisdiction. Mr. Bennett advised her that he will contact NCDOT and determine what actions can and should be taken, and he will also discuss law enforcement solutions with the chief of police.

The Board then heard comments from James Heinel, the owner of property at 10 North Main Street. He is concerned about the lack of parking in the downtown area and suggested the town authorize overnight parking on the street through a permit process. He also asked if Short Street would be paved after the completion of utility work and raised a concern that he was unaware of the fire code requirement to install a Knox Box upon completion of renovations he made to his property until he was finished. Mr. Bennett advised him that the county building inspector should have made him aware of the Knox Box requirement during the permitting process. Additionally, he advised that Short Street pavement will be repaired from the utility work. Mr. Heinel also advised that online information regarding access to Bailey Mountain trails should be improved.

There were no additional public comments.


**Closed Session (Pursuant to N.C.G.S. 143-318.11)**

There was no closed session.

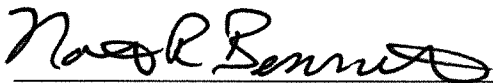
**Adjourn**

There being no further business before the Board, Mayor Chandler called for a motion to adjourn. Alderman Zink made a motion to adjourn, Alderman Jolley seconded the motion. Upon a call for a vote on the motion by the Mayor, the motion to adjourn was unanimously approved.

Approved and authenticated this the 5<sup>th</sup> day of October, 2020.

  
John L. Chandler, Mayor

ATTEST:



Nathan R. Bennett,  
Town Manager





# Town of Mars Hill

MAYOR AND BOARD OF ALDERMEN

John L. Chandler  
*Mayor*  
Nicholas A. Honeycutt  
*Vice-Mayor*  
Robert W. Zink  
*Treasurer*  
Stuart L. Jolley  
*Clerk*  
Larry H. Davis  
*Secretary*

## AGENDA

### REGULAR MEETING

*Mars Hill Town Hall Conference Room*

*August 3, 2020 at 6:00 p.m.*

1. Call to Order – *Mayor John L. Chandler*
2. Approval of Agenda
3. Approval of Minutes: June 15, 2020 meeting
4. Madison Heritage Arts Festival presented by Rotary of Madison County – Patricia Gregory
5. Town Manager Report – *Nathan Bennett, Town Manager*
  - a. COVID-19 Response Update
  - b. CARES Act Funding – Municipality Plan
  - c. Wastewater Treatment Plant – Clarifier Repair
  - d. Smith Farm Property Management Plan
  - e. Partners for Fish and Wildlife Program – Landowner Agreement – Smith Farm
  - f. NCDEQ Grant – Waste Collection Vehicle 2020
  - g. Financial Report – 4<sup>th</sup> Quarter
  - h. September Meeting (Labor Day)
  - i. General Update
6. Old Business
7. New Business
  - a. Petition for Voluntary Annexation – US 19 & Beech Glen Road – Mark Ferguson
  - b. **ORDINANCE** – Road Closure Request NC 213 – MHU Graduation – October 18, 2020
8. Public Comment
9. Closed Session (*Pursuant to N.C.G.S. 143-318.11 – if needed*)
10. Adjourn

Town of Mars Hill		
Mars Hill, North Carolina		
FINANCIAL STATEMENT		
30-Jun-20		
SECTION I: General & Powell Bill Funds	Budget	Actual
<b>A. Revenues Anticipated</b>		
Property Tax (Current Year/\$.47 per \$100)	\$ 498,000.00	\$ 509,097.00
Property Tax (Prior Years)	\$ 5,500.00	\$ 9,753.00
Payment in Lieu of Taxes	\$ 8,000.00	\$ 11,025.00
Tax Penalties and Interest	\$ 2,000.00	\$ 2,840.00
Ad Valorem Vehicle Tax	\$ 40,000.00	\$ 52,860.00
Municipal Parking Fee	\$ 5,000.00	\$ 7,030.00
Interest Earned/Investments	\$ 10,000.00	\$ 40,919.00
Rents and Concessions	\$ 3,000.00	\$ -
Utilities Revenue	\$ 2,500.00	\$ 1,215.00
Miscellaneous Revenue	\$ 5,000.00	\$ 10,177.00
Utilities Franchise Tax	\$ 125,000.00	\$ 137,169.00
Excise Tax - Beer & Wine	\$ 8,000.00	\$ 8,991.00
Powell Bill Street Allocation	\$ 58,000.00	\$ 56,517.00
Local Option Sales Tax	\$ 425,000.00	\$ 589,016.00
Court Costs, Fees, Etc.	\$ 100.00	\$ 252.00
Parking Violation Penalties	\$ 3,000.00	\$ 3,685.00
Zoning Permits	\$ 100.00	\$ 305.00
Inspection/Fire Codes Fee/Fines	\$ -	\$ 100.00
Street Department Revenue	\$ -	\$ 1,000.00
Police Department Revenue/Donation	\$ 100.00	\$ 1,306.00
Recreation Department Revenues	\$ 25,000.00	\$ 17,642.00
Fire Department Revenues	\$ 3,000.00	\$ 80,551.00
Fire Dept. Relief Funds	\$ 4,000.00	\$ -
Tax Refunds	\$ 15,000.00	\$ 8,885.00
Special Fire District Tax	\$ 520,000.00	\$ 491,666.00
Appropriated Fund Balance, General	\$ 30,000.00	\$ -
Appropriated Fund Balance, Powell Bill	\$ 90,000.00	\$ -
Other Fin. Sources/Uses-Transfer In	\$ -	\$ 352,326.00
<b>TOTAL ANTICIPATED REVENUES</b>	<b>\$ 1,885,300.00</b>	<b>\$ 2,394,327.00</b>
<b>B. EXPENDITURES AUTHORIZED</b>		
1. Governing Body	\$ 75,500.00	\$ 75,033.00
2. Administration	\$ 251,000.00	\$ 206,063.00
3. Elections	\$ 7,000.00	\$ 4,650.00
4. Tax Collections	\$ 3,000.00	\$ 902.00
5. Public Buildings	\$ 30,500.00	\$ 20,973.00
<b>(Continued to Page 2)</b>		

**PAGE 2**

6. Police Department		\$	402,800.00	\$	398,393.00
7. Fire Department		\$	494,500.00	\$	431,803.00
Fireman's Relief Fund		\$	-	\$	-
8. Street Department		\$	197,600.00	\$	168,858.00
9. Powell Bill Expenditures		\$	121,000.00	\$	27,963.00
10. Sanitation Department		\$	123,000.00	\$	108,943.00
11. Recreation Department		\$	81,300.00	\$	49,933.00
12. Library		\$	21,100.00	\$	17,403.00
13. Debt Service		\$	50,000.00	\$	50,000.00
14. Other Financial Sources/Uses Trans. Out		\$	-	\$	352,326.00
<b>TOTAL EXPENDITURES AUTHORIZED</b>		<b>\$</b>	<b>1,885,300.00</b>	<b>\$</b>	<b>1,913,243.00</b>

**SECTION II: Water & Sewer**

**A. Revenues Anticipated**

Interest Earned/Investments		\$	10,000.00	\$	20,903.00
Interest Earned/Enterprise Fund		\$	10,000.00	\$	15,901.00
Miscellaneous		\$	4,000.00	\$	5,909.00
Water & Sewer Charges		\$	984,000.00	\$	928,585.00
Sewer Taps		\$	10,000.00	\$	21,000.00
Water Taps		\$	10,000.00	\$	61,000.00
Sale of Materials		\$	-	\$	-
Approp. Fund Balance/Water & Sewer		\$	25,000.00	\$	-
Approp. Fund Balance/Enterprise		\$	-	\$	-
Other Fin. Sources/Uses		\$	-	\$	-
<b>TOTAL ANTICIPATED REVENUES</b>		<b>\$</b>	<b>1,053,000.00</b>	<b>\$</b>	<b>1,053,298.00</b>

**B. Expenditures Authorized**

Debt Service		\$	113,100.00	\$	112,979.00
Administration/Engineering/Billing		\$	215,400.00	\$	167,146.00
Operations		\$	724,500.00	\$	516,146.00
Downtown Water System Improvements				\$	19,750.00
<b>TOTAL EXPENDITURES AUTHORIZED</b>		<b>\$</b>	<b>1,053,000.00</b>	<b>\$</b>	<b>816,021.00</b>



**SECTION III: WW Treatment Improvement Project****A. Revenues Anticipated**

Federal Government Grants/EDA	\$	390,120.00	\$	317,444.00
State Government Grants/Golden Leaf	\$	487,650.00	\$	438,885.00
Local Government Funds	\$	97,530.00	\$	-
Due to/From Other Funds (Enterprise Loan)	\$	-	\$	97,530.00
<b>TOTAL REVENUES ANTICIPATED</b>	<b>\$</b>	<b>975,300.00</b>	<b>\$</b>	<b>853,859.00</b>

**B. Expenditures Authorized**

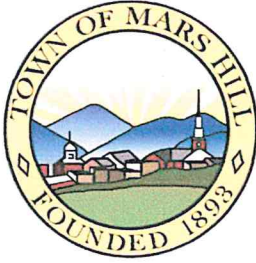
Con. Serv./Mobilization	\$	19,500.00	\$	19,500.00
Sludge Pump Station	\$	162,900.00	\$	162,900.00
D.O. Control System/Blower	\$	132,500.00	\$	30,185.00
Concrete Tank Restoration	\$	145,000.00	\$	164,629.00
Exit 11/1000 LF Sewer Line	\$	95,000.00	\$	95,000.00
Exit 11/Sewer Line Pump Station	\$	151,000.00	\$	151,000.00
Exit 11/SPS Sewer Force Main	\$	42,800.00	\$	42,800.00
Contingency	\$	74,900.00	\$	-
Design & Permitting	\$	74,900.00	\$	74,900.00
Bidding/Award	\$	8,400.00	\$	8,400.00
Construction Administration	\$	37,400.00	\$	31,465.00
Grant Administration	\$	24,500.00	\$	19,600.00
Legal	\$	6,500.00	\$	-
<b>TOTAL EXPENDITURES AUTHORIZED</b>	<b>\$</b>	<b>975,300.00</b>	<b>\$</b>	<b>800,379.00</b>

**SECTION IV: Bailey Mountain Project****A. Revenues Anticipated**

Fed/Land & Water Conservation Fund	\$	250,000.00	\$	-
St./Clean Water Mgmt. Trust Fund	\$	352,326.00	\$	352,326.00
Local Funds	\$	106,074.00	\$	80,000.00
Enterprise Fund (Loan) Due/to From	\$	-	\$	250,000.00
<b>TOTAL REVENUES ANTICIPATED</b>	<b>\$</b>	<b>708,400.00</b>	<b>\$</b>	<b>682,326.00</b>

**B. Expenditures Authorized**

Capital Outlay/Land Purchase	\$	675,000.00	\$	675,000.00
Legal/Adm/Professional Costs	\$	33,400.00	\$	5,752.00
<b>TOTAL EXPENDITURES AUTHORIZED</b>	<b>\$</b>	<b>708,400.00</b>	<b>\$</b>	<b>680,752.00</b>



# Town of Mars Hill

## PETITION REQUESTING A NON-CONTIGUOUS ANNEXATION

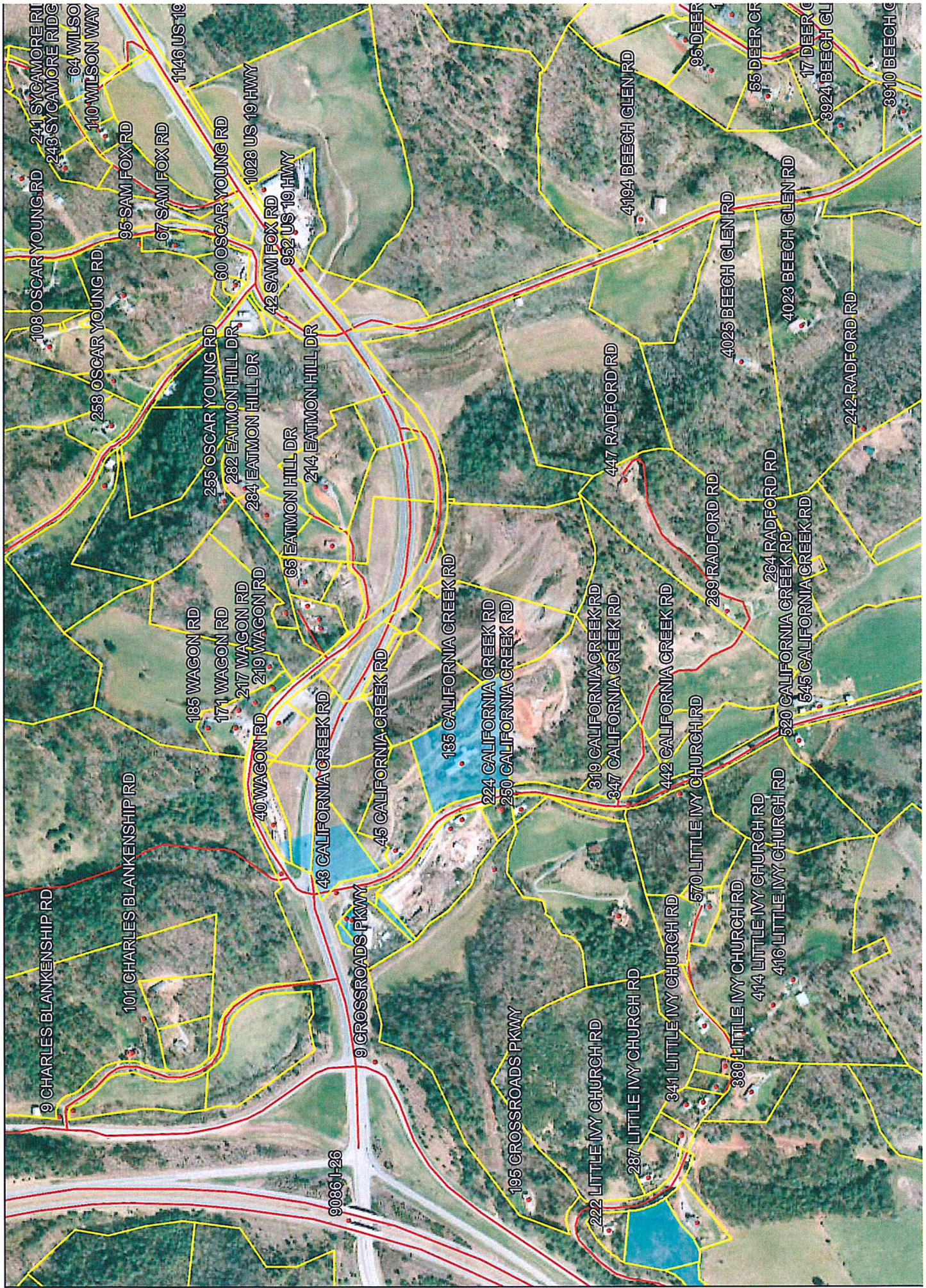
DATE: 7/14/2020

TO: Board of Aldermen, Town of Mars Hill

1. We, the undersigned owners of real property, respectfully request that the area described in Paragraph 2 below be annexed to the Town of Mars Hill.
2. The area to be annexed is non-contiguous to the Town of Mars Hill and the boundaries of such territory are as follows: *(see a attached)*  
*PIN # 9757-98-9750*  
(Insert Legal Metes and Bounds Description of Boundaries or attach Deed)
3. A map, and/or survey plat is attached showing the area proposed for annexation in relation to the primary corporate limits of the Town.

	<u>PRINTED NAME</u>	<u>SIGNATURE</u>	<u>ADDRESS</u>
1.	Jonathan Mark Ferguson	<i>Jonathan Mark Ferguson</i>	339 Cumberland Ave Asheville, NC 28801 (704) 737-0109
2.			
3.			
4.			
5.			

# ArcGIS Web Map



## **Addendum to Annexation Request**

Request for Property Annexation to Town of Mars Hill

Pin # 9757-98-9750 to be update with new parcel # showing 11. 3 acre tract owned by Jonathan Mark Ferguson

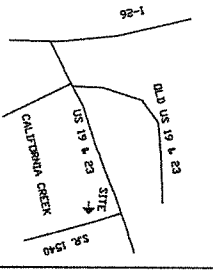
### Location Description:

Located on the west corner of Beech Glen Rd and Hwy 19 E and consisting of approximately 11 acres with desirable road frontage access and shoulder easement.

### Considerations:

This property is currently showing existing water and sewer located approximately 2000 feet away in a west direction at the corner of California Creek Road and Hwy 19 E.





- NOTES**
1. AREA BY COORDINATES
  2. SUBJECT TO ANY ADDITIONAL EASEMENTS OR R/W'S SHOWN OR NOT SHOWN

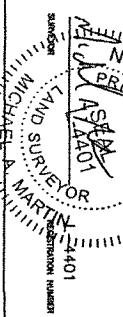
DATE OF SURVEY: \_\_\_\_\_  
 PREPARED FOR: \_\_\_\_\_ AND ACCORDING TO THE ORDER OF \_\_\_\_\_  
 FILE NO. \_\_\_\_\_  
 BY: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 REFERENCE TO: \_\_\_\_\_  
 OR: \_\_\_\_\_

**LEGEND**

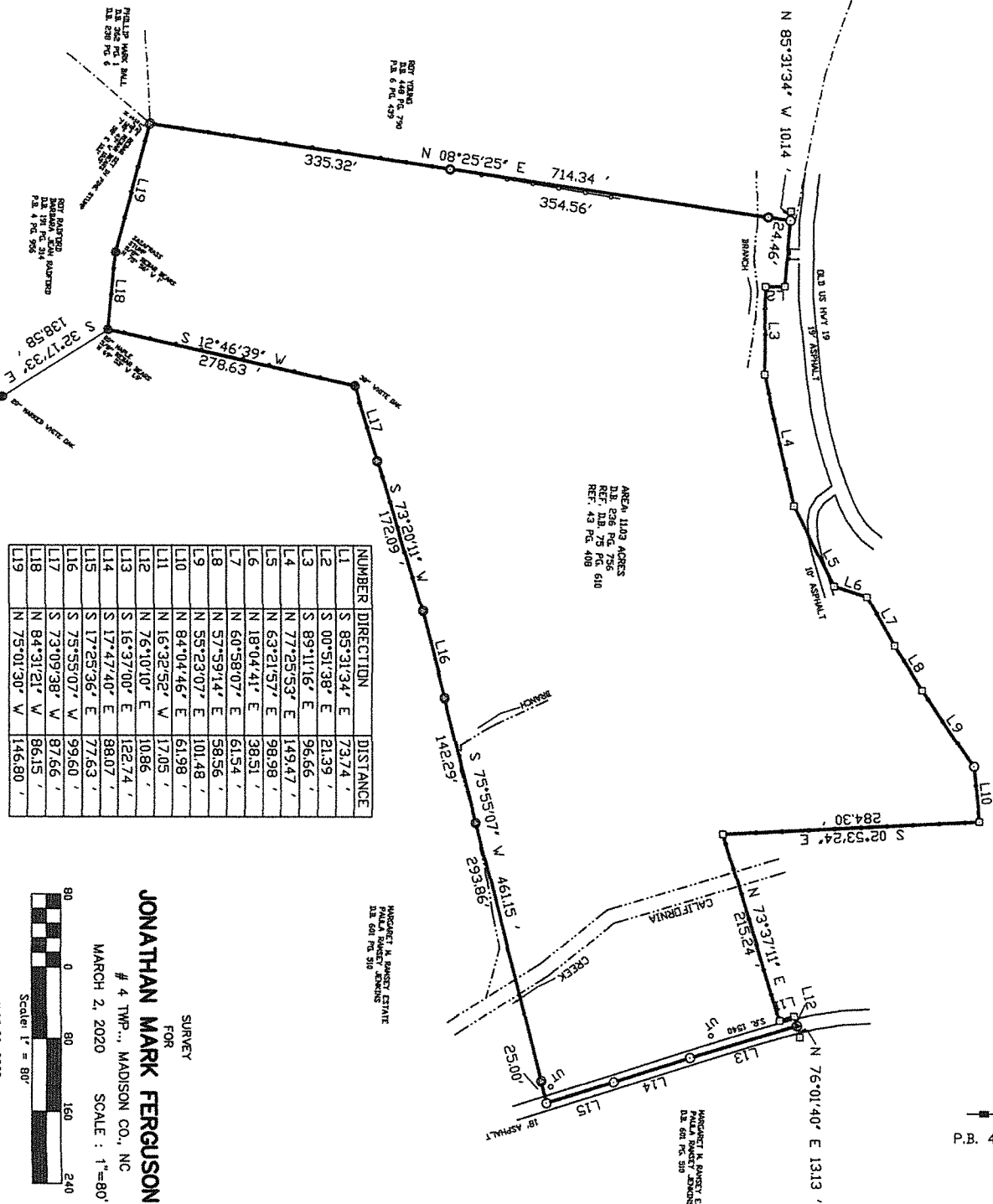
- UNMARKED POINT
- 1/2" REBAR SET
- EXISTING R/W MARKING
- ⊙ TREE SIZE AND TYPE AS NOTED
- ⊙ H/W MARK SET
- ⊙ EXISTING 8" R/W REBAR
- UTILITY POLE WITH DIVERGENCE LINES
- LINES NOT SURVEYED
- BOUNDARY LINE SURVEYED
- DIVERGENCE UTILITY LINES
- THE LINES

THAT THE SURVEY IS OF AN EXISTING PAVEMENT, OR PORTION OF LAND, OR ONE OF MORE EXISTING EASEMENTS AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

I, MICHAEL A. MARTIN, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED SURVEYOR (C) AND HOLD A VALID LICENSE IN THE STATE OF NORTH CAROLINA. THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH FROM RECONSTRUCTION PLANS BY LOCAL GOV. PUBLIC RECORDS OFFICE. THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE SURVEYING ACT OF 1972, AS AMENDED, AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING, WRITERS OF SURVEY, REGISTERED PROFESSIONAL SURVEYOR AND SEAL THIS 2ND DAY OF MARCH 2020.



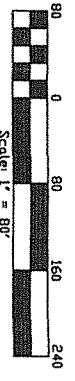
**DRY RIDGE LAND SURVEYING P.A.**  
 100 LOCUST GROVE RD  
 WEAVERVILLE, NC 28787  
 PHONE: (828) 777-8444



AREA: 110.2 ACRES  
 REF. 118.75 PC 610  
 REF. 43 PC 408

NUMBER	DIRECTION	DISTANCE
L1	S 85°31'34" E	73.74'
L2	S 00°51'38" E	21.39'
L3	S 89°11'16" E	96.66'
L4	N 77°25'53" E	149.47'
L5	N 63°21'57" E	98.98'
L6	N 18°04'41" E	38.51'
L7	N 60°58'07" E	61.54'
L8	N 57°59'14" E	58.56'
L9	N 55°23'07" E	101.48'
L10	N 84°04'46" E	61.98'
L11	N 16°32'52" W	17.05'
L12	N 16°32'52" W	10.86'
L13	S 16°37'00" E	122.74'
L14	S 17°47'40" E	88.07'
L15	S 17°25'36" E	77.63'
L16	S 75°55'07" W	99.60'
L17	S 73°09'38" W	87.66'
L18	N 84°31'21" W	86.15'
L19	N 75°01'30" W	146.80'

**JONATHAN MARK FERGUSON**  
 SURVEY FOR  
 # 4 TWP., MADISON CO., NC  
 MARCH 2, 2020 SCALE: 1"=80'



Scale: 1" = 80'

JOB# 20-2060

**CERTIFIED TRUE COPY**

Excise Tax: \$148.00

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Parcel Identifier Number: 9757-98-9750-00000

Brief description for the Index: portion of DB 572 pg 714

Tract includes primary residence of a Grantor? No

This instrument was prepared by Norman C. Riddle, P.A., a North Carolina licensed attorney. Delinquent taxes, if any, are to be paid by the closing attorney to the county tax collector upon disbursement of the closing proceeds.

**The Closing Attorney is/Return to Reed Law Firm Box**

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**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this March 3, 2020, by and between

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GRANTOR: TERESA E. BUCKNER and husband,  
J. DWAYNE BUCKNER,  
MELONEE E. PURCELL and husband  
ANDREW M. PURCELL; and  
SUSAN E. WILSON f/k/a SUSAN E. ALLMAN and husband,  
EDGAR WILSON  
c/o 184 Gardner Drive  
Mars Hill, NC 28754

GRANTEE: JONATHAN MARK FERGUSON  
339 Cumberland Ave.  
Asheville, NC 28801

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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Madison County, North Carolina, and more particularly described as follows:

SEE ATTACHED EXHIBIT A INCORPORATED HEREIN BY REFERNECEE

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.



# Town of Mars Hill

## ORDINANCE # 255

### AN ORDINANCE DECLARING A ROAD CLOSURE FOR THE MARS HILL UNIVERSITY GRADUATION CEREMONY

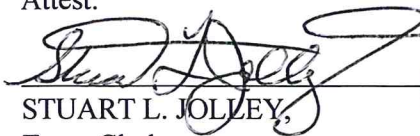
- WHEREAS,** the Town of Mars Hill Mayor and Board of Aldermen acknowledge the long tradition of providing support for Mars Hill University graduation activities for the pleasure to its citizens, including MHU students, faculty, staff, and the parents of graduation students; and
- WHEREAS,** the Town of Mars Hill Mayor and Board of Aldermen acknowledge citizens and businesses realize a financial benefit from the graduation ceremonies; and
- WHEREAS,** the Town of Mars Hill Mayor and Board of Aldermen acknowledge the Mars Hill University graduation ceremony requires approximately 30 minutes to install signage and traffic control devices, and requires approximately 30 minutes for removing signage, traffic control devices, and litter.

### NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF MARS HILL THE FOLLOWING:

1. That pursuant to the authority granted by N.C.G.S. 20-169 that a temporary road closure is hereby declared during the day and time set forth below on the following described portion of State Highway System routes and Town streets.
2. **Date:** Sunday, October 4, 2020
3. **Time:** 1:30 p.m. to 4:30 p.m.
4. **Route Description:** From NC Highway 213/ Cascade Street to Athletic Street to SR 1355/Bailey Street to SR 1609/North Main Street and South Main Street to NC Highway 213/Carl Eller Road, all within the Town of Mars Hill, North Carolina.
5. This ordinance shall become effective when signs are erected giving notice of the limits and times of the event and implementation of adequate traffic control to protect participants and to guide vehicles around the event route.

**ADOPTED** this the 3<sup>rd</sup> day of August, 2020 by the Town of Mars Hill Mayor and Board of Aldermen.

Attest:

  
STUART L. JOLLEY,  
Town Clerk



  
JOHN L. CHANDLER,  
Mayor

Town Hall  
280 North Main Street • P.O. Box 368  
Mars Hill, North Carolina 28754  
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